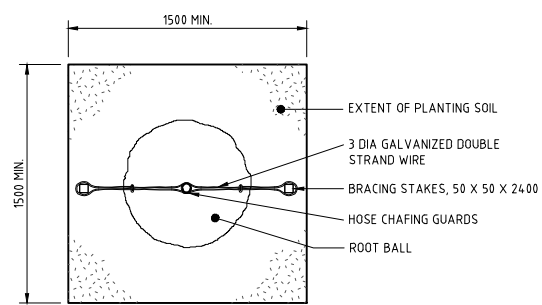
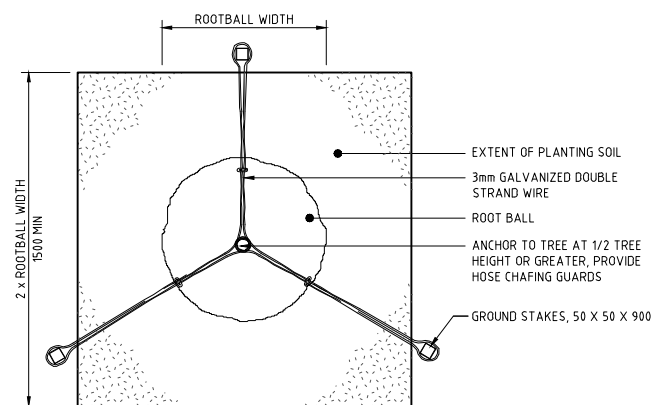


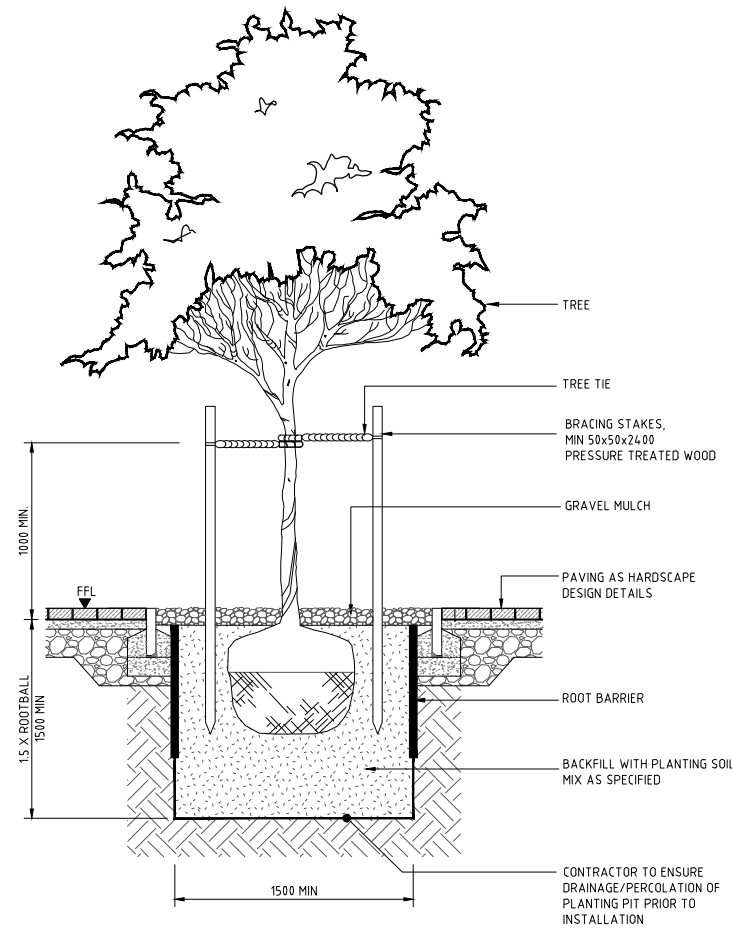
TREE PLANTING DETAIL
GROUND STAKING FOR TREES 1.8m TO 2.5mTALL



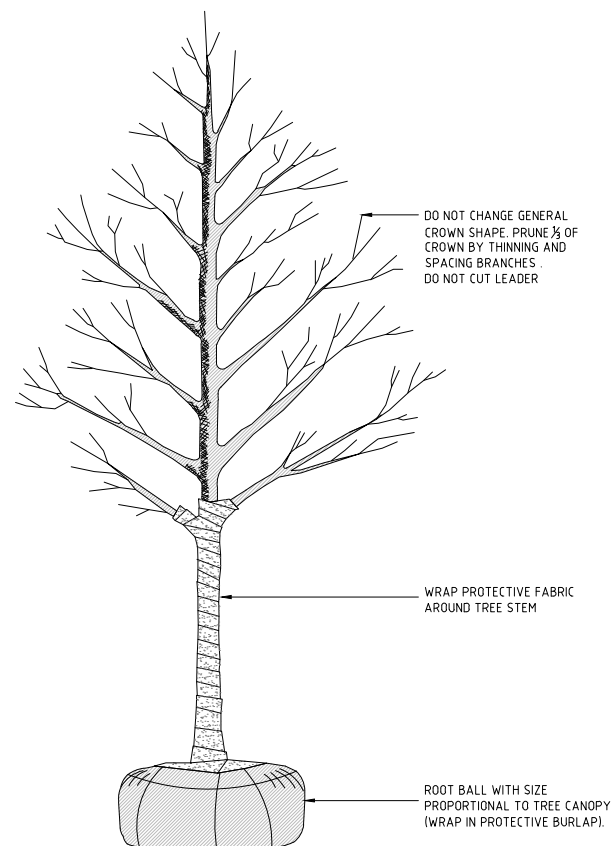
PLAN VIEW



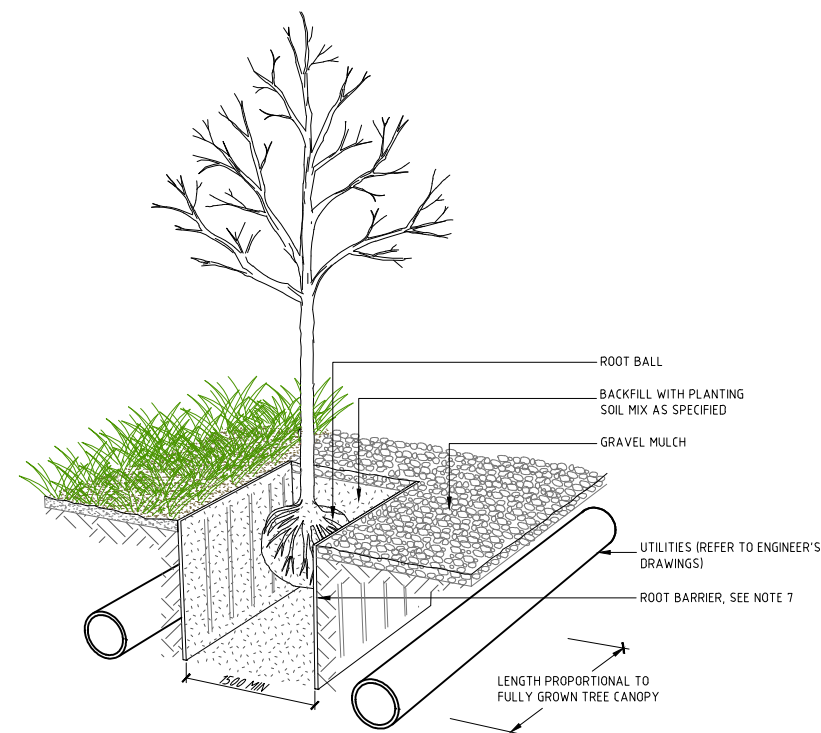
PLAN VIEW
GROUND STAKING FOR TREES GREATER THAN 2.5m



TREE PLANTING DETAIL WITH PAVEMENT DETAIL



TYPICAL DETAIL FOR TREE
TRANSPLANTATION



TREE PLANTING WITH ROOT BARRIER ADJACENT TO UTILITIES
TYPICAL ARRANGEMENT

NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED.
2. ALL MATERIALS AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE CURRENT Q.C.S. UNLESS OTHERWISE AGREED WITH THE ENGINEER.
3. THE CONTRACTOR SHALL MAKE HIMSELF FULLY AWARE OF THE SITE CONDITIONS, EXISTING GROUND WATER LEVELS, NECESSITY FOR BACK PROPPING EXCAVATED AREAS AND EXISTING SERVICES.
4. PRIOR TO THE COMMENCEMENT OF THE WORKS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRODUCING A COMPLETE SET OF CO-ORDINATED SHOP DRAWINGS FOR ALL ELEMENTS OF THE LANDSCAPING WORKS FOR THE ENGINEER'S APPROVAL.
5. BASE OF PLANT TO RETAIN SAME LEVEL AS FINISH GRADE.
6. KEEP SHRUB PLANTING 600MM CLEAR OF TRUNK. CONTRACTOR TO PROVIDE SHOP DRAWING ON STAKING FOR APPROVAL BY THE LANDSCAPE ARCHITECT.
7. ROOT BARRIER (ROOT CONTROL SYSTEM) TO BE GREEN LEAF REROOT 1000, 1MM THICKNESS OR APPROVED EQUAL. ALTERNATIVE PRODUCTS SHALL MEET QCS2014 AND BE APPROVED BY THE PUBLIC PARKS DEPARTMENT.

LEGEND:

FFL FINISHED FOOTWAY LEVEL
FGL FINISHED GROUND LEVEL

1	24APR16	ISSUED FOR USE	
0	15SEP13	ISSUED FOR USE	
Rev.	Date	Revision Details	Appd.
<div> <div> <div>هيئة الأشغال العامة</div> <div>Public Works Authority</div> <div>P.O.Box 22188</div> <div>Tel.: (0974) 44950000</div> <div>Fax: (0974) 44950999</div> <div>www.ashghal.gov.qa</div> </div> <div> <div>قطر تستحق الأفضل</div> <div>Qatar Deserves The Best</div> </div> </div>			
<div> <div>PA</div> <div>PROJECTS AFFAIRS</div> </div>			
<div> <div>QCS Section:</div> <div>Section 28 - Landscaping</div> <div>Part 1 - Landscape Planting</div> </div>			
<div> <div>Drawing Title:</div> <div>PLANTING DETAILS</div> </div>			
<div> <div>Approved:</div> <div>Date: APRIL 2016</div> </div>		<div> <div>Sheet No:</div> <div>1 OF 3</div> </div>	
<div> <div>Drawing Number:</div> <div>SD 28-1-101</div> </div>		<div> <div>Revision:</div> <div>1</div> </div>	